



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4455

|  |   |                             |   |  |
|--|---|-----------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/699,813   | <b>FILING OR 371(c) DATE</b><br>11/04/2003<br><b>RULE</b>   | <b>CLASS</b><br>345         | <b>GROUP ART UNIT</b><br>2629   | <b>ATTORNEY DOCKET NO.</b><br>8054L-205T |
| <b>APPLICANTS</b><br>Jin Jeon, Anyang-si, KOREA, REPUBLIC OF;<br>Hyung-Guel Kim, Yongin-si, KOREA, REPUBLIC OF;<br>Seung-Hwan Moon, Seoul, KOREA, REPUBLIC OF;   |   |                             |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/068,892 02/11/2002 PAT 6,690,347  |   |                             |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2001-7068 02/13/2001<br>REPUBLIC OF KOREA 2001-48649 08/13/2001<br>REPUBLIC OF KOREA 2002-3398 01/21/2002  |   |                             |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 02/02/2004  |   |                             |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF   | <b>SHEETS DRAWING</b><br>37 | <b>TOTAL CLAIMS</b><br>20   | <b>INDEPENDENT CLAIMS</b><br>14          |
| <b>ADDRESS</b><br>F. Chau & Associates, LLC<br>130 Woodbury Road<br>Woodbury, NY11797  |   |                             |   |  |
| <b>TITLE</b><br>Shift register and a display device using the same   |   |                             |   |  |
| <b>FILING FEE RECEIVED</b><br>1716   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |